

**March 8<sup>th</sup>, 2024**

**Work Session Agenda**

**Commissioners Room**

9:00 – 10:00 **(Department Head Meeting)**

10:00 a.m. **Approval of Agenda**

10:05 a.m. **Attorney**

10:20 a.m. **Highway Department**

10:40 a.m. **Environmental Services**

11:00 a.m. **Land Department**