

RIGHT OF WAY IN SECTION 34						
PARCEL	OWNER	LOCATION	TORRENS CERTIFICATE NO.	TOWER SITE	PERMANENT ACCESS-ROAD EASEMENT	PERMANENT R/W INTEREST
				ACRES (MORE OR LESS)	(MORE OR LESS)	
I	STATE OF MINNESOTA	SE1/4 NE1/4		0.55		FEE

PLAT BOUNDARY DATA			
FROM	TO	DISTANCE(FT)	AZIMUTH
B1	B2	239.82	90°08'05"
B2	B3	100.00	180°08'21"
B3	B4	239.81	270°08'05"
B4	B1	100.00	0°08'05"

CLEARWATER COUNTY COORDINATES  
 X=537,255.517  
 Y=200,491.853  
 NAD 83(1996 ADJ.)

# MINNESOTA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLAT NO. 15-1

CONTROL SECTION NO. 1500(TWS) 000 MICROWAVE TOWER SITE NO. TEC 190  
 IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, T. 146 N., R. 36 W.,  
 CLEARWATER COUNTY, MINNESOTA

THE COMMISSIONER OF TRANSPORTATION IS HEREBY DESIGNATING THE DEFINITE LOCATION OF MICROWAVE TOWER SITE NO. TEC 190 AND HAS ORDERED THAT LAND BE ACQUIRED FOR MICROWAVE TOWER SITE PURPOSES.

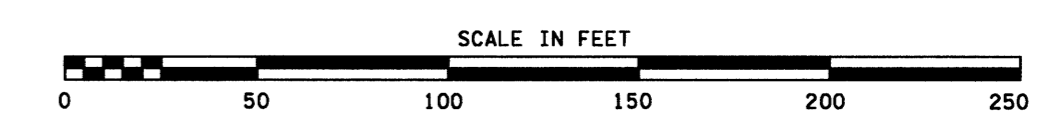
as shown on this plat prepared by the State of Minnesota Department of Transportation is hereby certified as the official plat of that portion of said land within the designated portion of Section 34 and the Commissioner's Order therefore, pursuant to Minnesota Statutes, section 160.085, section 160.14 subd. 1, section 161.16 subd. 2, and section 161.18.  
 It is further ordered that it is necessary to acquire all trees, shrubs, grass and herbage within the right of way of said Microwave Tower Site, and to keep and have the exclusive control of the same.

Commissioner's Order No.	Location	Nature of Interest
87756	PLAT 15-1	Definite location and access of Microwave Tower site

Certified by  
 Carol Molnau  
 Commissioner of Transportation  
*Allan E. Pint* 7/12/04  
 by Allan E. Pint Date  
 Director, Office of Land Management

I hereby certify that this plat was surveyed and prepared by me or under my direct supervision and that I am a duly Licensed Land Surveyor under the Laws of the State of Minnesota; that all measurements are correctly shown on this plat; that all monuments have been correctly placed as shown on this plat; that Certificates of Location for the monumented public land survey corners as shown on this plat are on file in the County Recorder's Office; that this plat meets the requirements of Minnesota Statutes, section 160.085, section 160.14 subd. 1, section 161.16 subd. 2, and section 161.18; and that parcel ownerships are correctly described and delineated on the plat; and that the proposed right-of-way boundary lines are correctly designated on the plat.

Certified by *Donald R. Borchert* License No. 1012 Date 7/8/04  
 Donald R. Borchert  
 Yagge, Co. Inc. Assoc. Land Surveyor  
 STATE OF MINNESOTA



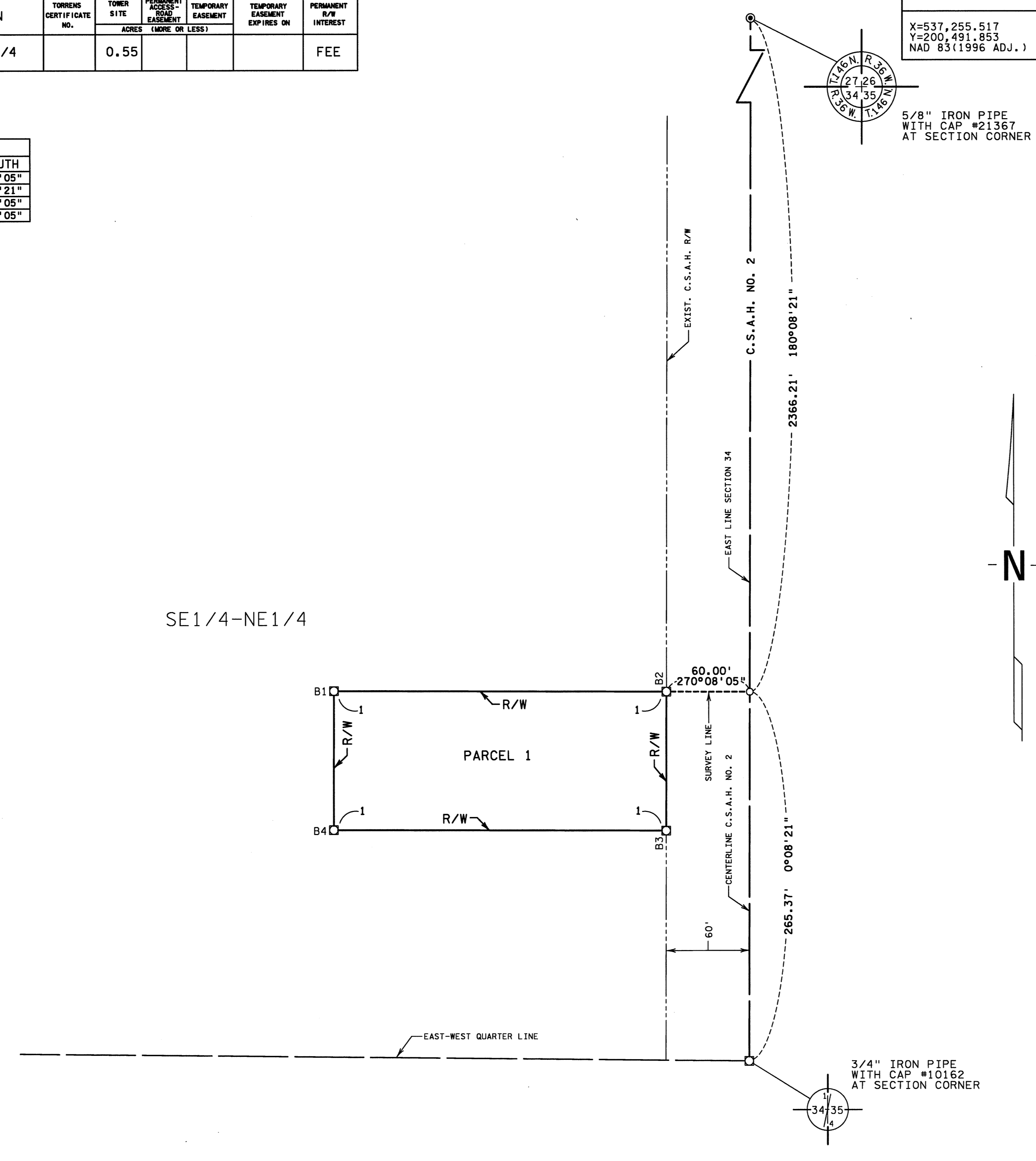
CONVENTIONAL SYMBOLS	
Section Line	R/W Parcel Number
Quarter Line	Access Control
Sixteenth Line	Access Opening
Property Line	Cast Iron Monument
R/W Boundary	3/4" Iron Pipe With Cap
Existing D.O.T. R/W Line	3/4" D.O.T. Iron Pin
And Other Road R/W	Other Iron Monument
Railroad R/W	Concrete or Stone Monument
Private Easement	R/W Boundary Corner
Temporary Easement	
Building Removal Easement	

DISTANCES SHOWN TO FEET (66, 80 ETC.) ARE EXACT VALUES.

### SURVEY STANDARDS

- The plat values, azimuths, and distances are based on the County coordinate system.
- The boundary monuments shown on this plat have been field checked for location. The standard deviation for the monument position is 0.10 foot.
- The county coordinates shown on one monument are based on ties to national control monuments.
- For details of this survey contact the Surveying Section at the Minnesota Department of Transportation: BEMIDJI  
Name of District

**AZIMUTH ORIENTATION AND GRID CONVERSION**  
 Plat azimuths are oriented to the County Coordinate System with 0 degrees 0 minutes 0 seconds being "GRID NORTH". Plat distances are ground lengths.



SE1/4-NE1/4



3/4" IRON PIPE WITH CAP #10162 AT SECTION CORNER  
 34 35  
 14

DOC. NO. A144488  
 OFFICE OF COUNTY RECORDER  
 CLEARWATER COUNTY, MINN  
 I HEREBY CERTIFY THAT THIS PLAT HAS BEEN FILED IN THIS OFFICE ON July 15, 2004, AT 10:00 AM IN CAB. "A" of Plat Slide NO. 65, Side 2  
*Allen J. Paulson*  
 COUNTY RECORDER