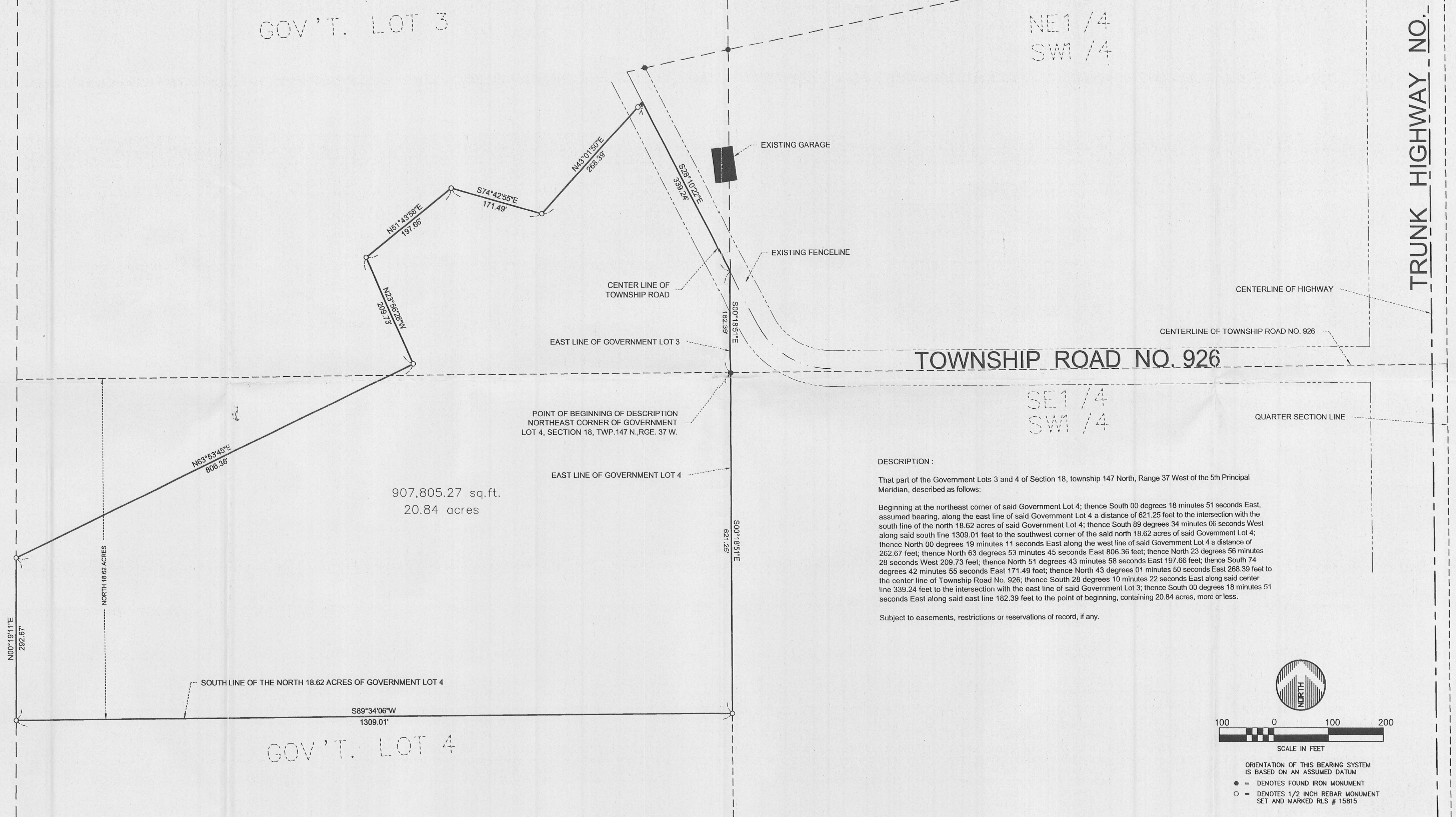


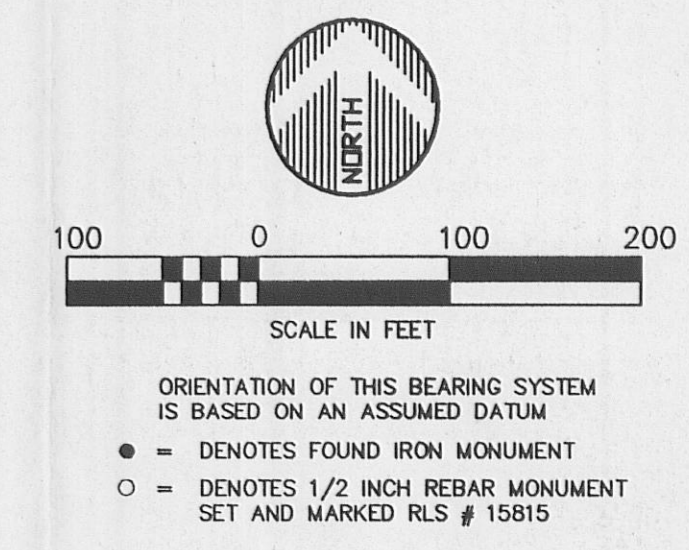
CERTIFICATE OF SURVEY

PART OF GOVERNMENT LOTS 3 AND 4, SECTION 18-147-37, CLEARWATER COUNTY, MN.



907,805.27 sq.ft.
20.84 acres

DESCRIPTION :
That part of the Government Lots 3 and 4 of Section 18, township 147 North, Range 37 West of the 5th Principal Meridian, described as follows:
Beginning at the northeast corner of said Government Lot 4; thence South 00 degrees 18 minutes 51 seconds East, assumed bearing, along the east line of said Government Lot 4 a distance of 621.25 feet to the intersection with the south line of the north 18.62 acres of said Government Lot 4; thence South 89 degrees 34 minutes 06 seconds West along said south line 1309.01 feet to the southwest corner of the said north 18.62 acres of said Government Lot 4; thence North 00 degrees 19 minutes 11 seconds East along the west line of said Government Lot 4 a distance of 262.67 feet; thence North 63 degrees 53 minutes 45 seconds East 806.36 feet; thence North 23 degrees 56 minutes 28 seconds West 209.73 feet; thence North 51 degrees 43 minutes 58 seconds East 197.66 feet; thence South 74 degrees 42 minutes 55 seconds East 171.49 feet; thence North 43 degrees 01 minutes 59 seconds East 268.39 feet to the center line of Township Road No. 926; thence South 28 degrees 10 minutes 22 seconds East along said center line 339.24 feet to the intersection with the east line of said Government Lot 3; thence South 00 degrees 18 minutes 51 seconds East along said east line 182.39 feet to the point of beginning, containing 20.84 acres, more or less.
Subject to easements, restrictions or reservations of record, if any.



| | | | | | | | | |
|--------------|----------|-------|--|------------|--|-----|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE: | 3-10-06 | DATE: | | AMENDMENTS | | BY: | | PREPARED FOR: AARON HOUGH |
| SCALE: | AS SHOWN | | | | | | | I HEREBY CERTIFY THAT THIS SURVEY, PLAN, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA |
| DRAWN BY: | glt | | | | | | | <i>Gary L. Thompson</i> |
| CHECKED BY: | GLT | | | | | | | GARY L. THOMPSON |
| FILE NUMBER: | 890J0219 | | | | | | | DATE: 3-08-06 LIC. NO. 15815 |

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ENVIRONMENTAL SERVICES: WWW.WSNMNCOM