

Board of Commissioners’

Agenda

April 16th, 2024

Clearwater County Board Room

- 10:00 a.m. **Pledge of Allegiance**
Approval of Agenda
Approval of Minutes
- 10:00 a.m. **Trisha Hansen – D.O.C.**
- 10:30 a.m. **Attorney**
- 10:40 a.m. **Land**
- 10:45 a.m. **Soil & Water**
- 10:55 a.m. **Recorder**
- 11:00 a.m. **Auditor**

Open--

*Items may be added or modified on the agenda at the meeting. Times are approximate.