

**Board of Commissioners'**

**Agenda**

**March 19<sup>th</sup>, 2024**

**Clearwater County Board Room**

- 10:00 a.m. **Pledge of Allegiance**  
**Approval of Agenda**  
**Approval of Minutes**
- 10:00 a.m. **Auditor-Treasurer**
- 10:05 a.m. **Engineer**

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**Open--**

\*Items may be added or modified on the agenda at the meeting. Times are approximate.