

Clearwater County Adopt-A-Road Program



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ADOPT-A-ROAD PERMIT

(Check one)

- Adopt-A-Road. The group agrees to pick up litter at least two times a year for a minimum of two years.
- Pick-A-Road. The group agrees to pick up litter one time only.
- Lifetime Member. The group agrees to pick up litter 2 or 3 times every year until you notify the Adopt-A-Road Coordinator of your cancelation. (No mailings will be sent)

We request permission to pick up litter on _____

Between _____

for a total of _____ miles.

The Clearwater County Highway Department serves the right to refuse, cancel or revise this agreement if in its sole judgment the nature of the group or its sign is political, controversial or in questionable taste, or if the group is not meeting the terms and conditions of this agreement. By signing this agreement, the group acknowledges the hazardous nature of the work and agrees to comply with the terms and conditions herein with to the satisfaction of the Clearwater County Highway Department.

Except for the negligent acts of the County, its agents and employees, the volunteers of their agents shall assume all liability for and save the County, its agents and employees, harmless from any and all claims for damages, actions or causes of action rising out of the work to be done herein.

Any and all volunteers of the group or other persons while engaged in the performance of any work or service performed under this agreement shall not be considered employees of the County, and any and all claims that may or might arise under the Worker's Compensation act of Minnesota on behalf of said employees or other persons while so engaged, and any and all claims to be made by any third party of the group's volunteers or other persons while so engaged on any of the work or services to be rendered shall in no way be the obligation or responsibility of the County.

Name of group _____
(Please print)

Name of group representative _____

Signature _____ Phone # (home) _____

Address _____

Name to appear on sign _____

Special Provisions _____

County Engineer _____ Date _____